

# Advertisement Tariff

indiapest@ipca.org.in

indiapest  
2014

## MEMBERS DIRECTORY

LOCATION	SIZE	TYPE	AMOUNT
Back Cover Page	Full Page	Colour	15,000/-
Back Cover Page (Inside)	Full Page	Colour	10,000/-
Front Cover Page (Inside)	Full Page	Colour	10,000/-
Inside Pages	Full Page	Colour	5,000/-
Inside Pages	Half Page	Colour	3,000/-

- Mechanical Data : 20 cms X 13 cms
- For Artwork and positive, charges will be extra : Colour Rs. 3,000/- if same is not supplied by you.

## SOUVENIR

LOCATION	SIZE	TYPE	AMOUNT
Back Cover Page	Full Page	Colour	20,000/-
Back Cover Page (Inside)	Full Page	Colour	15,000/-
Front Cover Page (Inside)	Full Page	Colour	15,000/-
Inside Pages	Full Page	B & W	10,000/-
Inside Pages	Half Page	B & W	5,000/-

- Mechanical Data : 27 cms X 21 cms
- For Artwork and positive, charges will be extra : B & W Rs. 2,000/- and for Colour Rs. 4,000/-, if same is not supplied by you.

Advertisements will be printed against advance payment. Material and payment to be sent to IPCA Mumbai office drawn in favour of "INDIAN PEST CONTROL ASSOCIATION", payable at Mumbai.

## CONFIRMATION

I / We \_\_\_\_\_ hereby confirm insertion of our advertisement

**MEMBERS DIRECTORY** SIZE \_\_\_\_\_ TYPE \_\_\_\_\_  **SOUVENIR** SIZE \_\_\_\_\_ TYPE \_\_\_\_\_

Our Cheque / Draft No. \_\_\_\_\_ of Bank \_\_\_\_\_

For Rs. \_\_\_\_\_ (Rs. \_\_\_\_\_) is enclosed herewith.

Name :

Date :

Signature

Company Seal

# HOTEL RESERVATION FORM

indiapest@ipca.org.in

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## RESIDENT DETAILS - INDIAN DELEGATES

TITLE	<input type="checkbox"/> Mr.	<input type="checkbox"/> Mrs.	<input type="checkbox"/> Ms.
FIRST NAME			
LAST NAME :			
EMAIL ID			MOBILE NO. : <input type="text"/>
ORGANIZATION	<input type="checkbox"/> YES	<input type="checkbox"/> NO	
IPCA MEMBER			
ADDRESS 1			
ADDRESS 2			
CITY			COUNTRY : INDIA
STATE			PIN CODE : <input type="text"/>

## PAYMENT DETAILS

(Payment to be sent directly to the Hotel)

CHECK IN DATE			
CHECK OUT DATE			
TOTAL NO. OF DAYS			
TYPE OF ROOM	<input type="checkbox"/> SINGLE	<input type="checkbox"/> DOUBLE	<input type="checkbox"/> TWIN SHARING
NO. OF ROOM REQUIRED			
CHEQUE / DRAFT NO. / NEFT REF			
DRAWN ON			
AMOUNT			

Cheques/ Drafts to be drawn in favour of **"Le Meridien Kochi"** and send directly to **CREDITS, LE MERIDIEN KOCHI, MARADU, COCHIN, KERALA – 682304** along with the above reservation form duly filled in. The cheques can also be deposited in their account & an intimation should be sent to Mr. Shinoj Paul at [shinoj.paul@lemeridien.com](mailto:shinoj.paul@lemeridien.com) or [reservations.cochin@lemeridien.com](mailto:reservations.cochin@lemeridien.com) with a copy to [indiapest@ipca.org.in](mailto:indiapest@ipca.org.in) • Fax to : +91 484 2705750 Contact No. : +91 484 2705777 .

Payee : **LE MERIDIEN KOCHI**  
A/C No. : 0145 1010 0000 159  
Bank : THE DHANALAKSHMI BANK LIMITED, CHITTOOR ROAD, COCHIN

Funds can also be transferred though  
**NEFT** as per the details given in Tariff Chart

# HOTEL TARIFF & BANK DETAIL

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## ROOM TARIFF CHART - INDIAN DELEGATES

Tariff per head per day	<i>Early Bird</i> Till 25 <sup>th</sup> July	<i>Snoozing Bird</i> Till 25 <sup>th</sup> August	<i>Forgotten Bird</i> 26 <sup>th</sup> August to Spot
Member – Single Occupancy	6000.00	6500.00	7000.00
Member – Double Occupancy	7500.00	8000.00	8650.00
Non Member – Single Occupancy	6700.00	7000.00	8000.00
Non Member – Double Occupancy	8200.00	8500.00	9000.00
Extra Adult	4000.00	4500.00	5000.00
Children (5-12 yrs)	2500.00	2500.00	2500.00
Children below 5 yrs.	Free	Free	Free

### NON RESIDENTIAL MEAL PACKAGE

**Rs. 3500/- Per Head Per Day ( Rs. 10,500/- for 3 Days)**

Check in time is 14.00 Hrs & Check out time is 12.00 Hrs. Early check in may be considered depending up on availability

#### Package Includes :

- Breakfast & All meals including a Gala dinner on 13<sup>th</sup>
- Usage of Outdoor 3 tier swimming pool
- Health Club, Steam, Sauna & Jacuzzi
- Welcome drink on arrival

**Important : Please mark a copy of your correspondence to [indiapest@ipca.org.in](mailto:indiapest@ipca.org.in)**

**Funds to be transferred directly to Hotel though NEFT, the details are as following.**

NAME	<b>M FAR HOTELS &amp; RESORTS PVT LTD LE MERIDIEN</b>
BANK ACCOUNT NO.	0145 1010 0000 159
ACCOUNT TYPE	CASH CREDIT
BANK	THE DHANALAKSHMI BANK LIMITED
BRANCH	INDUSTRIAL FINANCE BRANCH, "MINI ENCLAVE", DOOR NO. 40/9036 A.B., YMCA JUNCTION, CHITTOOR ROAD, COCHIN -682011
BANK TEL NO	0484 - 6675001 – 05
BRANCH CODE	0145
NEFT IFSC /RTGS CODE	DLXB0000145
MICR CODE	682048004
SWIFT CODE	DLXBINBBMUM
PAN NO.	AABCM9267F

# CONVENTION REGISTRATION FORM

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## INDIAN DELEGATES (PLEASE USE SEPARATE FORM FOR EACH DELEGATE)

DELEGATE STATUS	<input type="checkbox"/> Principal	<input type="checkbox"/> Additional	
TITLE	<input type="checkbox"/> Mr.	<input type="checkbox"/> Mrs.	<input type="checkbox"/> Ms.
FIRST NAME	LAST NAME :		
EMAIL ID	MOBILE NO. : <input type="text"/>		
DESIGNATION			
ORGANIZATION			
IPCA MEMBER	<input type="checkbox"/> YES	<input type="checkbox"/> NO	
ADDRESS 1			
ADDRESS 2			
CITY	STATE	PIN CODE :	<input type="text"/>
SPOUSE NAME			CHILDREN :

### PAYMENT DETAILS

Payment along with this form to be sent to IPCA Mumbai office

CHEQUE/DRAFT NO./NEFT REF :
BANK :
BRANCH :
AMOUNT :

### BANK DETAILS FOR NEFT

NAME	INDIAN PEST CONTROL ASSOCIATION
BANK ACCOUNT NO.	000120100001100
BANK	BANK OF INDIA
BRANCH	VILE PARLE (WEST) BRANCH, MUMBAI, MAHARASHTRA, INDIA
BRANCH CODE	0058
NEFT IFSC/RTGS CODE	BKID0000058

### REGISTRATION CHARGES

(Includes Convention Materials & Admission to Inaugural & technical Sessions only)

	<i>Early Bird</i> Till 25 <sup>th</sup> July	<i>Snoozing Bird</i> Till 25 <sup>th</sup> August	<i>Forgotten Bird</i> 26 <sup>th</sup> August to Spot
Principal Member	3000.00	3500.00	4000.00
Additional Member	2500.00	3000.00	3500.00
Non Member	4500.00	5000.00	5500.00

- There are no Registration charges for Spouse / Children of IPCA member delegates.
- Please note that Kits / other take away's will only be distributed to registered attendees at the venue and will not be sent to non attendees.

## SPONSORSHIP

indiapest@ipca.org.in

# indiapest 2014

Indiapest 2014 gives you the opportunity to confirm your position as a major player in the Pest Control Industry, and as a Sponsor will give you the most effective exposure before, during and after the event.

	<b>Main Sponsor (1)</b>	<b>Co Sponsor (1)</b>	<b>Kit Sponsor</b>	<b>Cocktail / Meal Sponsor</b>	<b>Tea / Coffee Sponsor</b>
<b>CHARGES</b>	6,00,000/-	4,00,000/-	3,00,000/-	2,00,000/-	1,00,000/-
<b>STALL SPACE</b>	Free as per requirement	Free 6 M x 3 M	X	X	X
<b>STANDEES 6' x 3'</b>	4	2	2	1	1
<b>ROOMS</b>	1 Double Room	X	X	X	X
<b>SPEAKER ROOMS</b>	1 Single Room	1 Single Room	X	X	X
<b>REGISTRATION</b>	5	4	2	1	1
<b>MEAL PACKAGE</b>	2	2	2	X	X
<b>ADVT. IN SOUVENIER</b>	Full Page	Half Page	Half Page	Quarter Page	X
<b>LOGO ON WEB SITE</b>	Yes	Yes	Yes	X	X
<b>INSERTION OF COLATERAL IN KIT BAG</b>	Yes	Yes	Yes	X	X
<b>CONVENTION PLAQUE</b>	Yes	Yes	Yes	Yes	Yes
<b>PRESENTATION</b>	30 Minutes	20 Minutes	X	X	X

The stage back drop will be a 22.5' X 10' LED wall with two 7.5' x 2.5' LED side wall where Main & Co Sponsor will get 2 slots each of 15 minutes duration to project their films / photographs / advertisement material.

Contact : [president@ipca.org.in](mailto:president@ipca.org.in) & [secretary@ipca.org.in](mailto:secretary@ipca.org.in)

## EXHIBITION

A special exhibition area will be set up for 30 stalls, which shall be strictly allotted on first come, first served basis. Stalls will be octanorm 3<sup>M</sup> X 3<sup>M</sup> with 1 Table, 2 Arm rest Chairs, Plug Points, Single Phase Socket, Spot Light and Dust Bin with Exhibitor's name printed on the fascia.

### **STALL SPONSORSHIP CHARGES : RS. 35,000/- PER STALL**

#### **Stall Sponsorship charges include :**

1. Convention Registration for 1 person      2. Lunch coupon for 1 person for 3 days

Additional Lunch / Dinner coupons if required can be purchased @

A) Lunch : Rs. 1200/- Per Meal    B) Dinner : Rs. 1650/- Per Meal    C) Gala Dinner : Rs. 2700/-

Additional Registrations / Meal Coupons can be purchased from the convention secretariat at the venue

## BOOKING FORM

**(To be filled and sent to IPCA Mumbai office along with the Cheque / Draft)**

NAME OF ORGANIZATION		
ADDRESS 1		
ADDRESS 2		
CITY :	STATE	PIN CODE : <input type="text"/>
EMAIL ID	MOBILE NO. :	<input type="text"/>
NO. OF STALLS REQUIRED		
STALL MANAGERS NAME	MOBILE NO. :	<input type="text"/>
CHEQUE / DRAFT NO. / NEFT REF		
PAYEE BANK DETAILS		

## BANK DETAILS

NAME	INDIAN PEST CONTROL ASSOCIATION		
BANK ACCOUNT NO.	000 1201 0000 1100		
BANK	BANK OF INDIA, VILE PARLE (WEST) BRANCH, MUMBAI, INDIA,		
BRANCH CODE	058		
IFSC CODE	BKID 0000058	MICR CODE : 400013056	SWIFT CODE : BKIDINBBSCZ